

# Negative Polarity Indefinite Pronouns in Slovenian

presented at 50th PLM  
16–19 September 2021, online

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## Research Problem

Slovenian polarity sensitive indefinite pronouns have so far not been identified and have not been a subject of linguistic study. In addition to having received relatively little attention, they have sometimes even been misinterpreted. In fact, in the most influential grammar of Slovenian (Toporišič 2000), indefinite pronouns with negative polarity features, the *bare* and the *koli*-series, have not been recognized as negative polarity items (NPIs) at all, nor have they been presented as two semantically distinct categories of pronouns.

## Introduction: Negative Polarity Items

- Negative polarity items** (NPIs) are expressions whose grammaticality depends on occurrence in the scope of nonveridical operators. An operator  $\alpha$  is **nonveridical** iff  $\alpha(p) \nrightarrow p$  in some epistemic model  $M(x) \in c$  (where  $c$  stands for context) (Giannakidou 1998).
- Among the most frequently discussed NPIs are English *any*-pronouns, which are **weak NPIs** (see Giannakidou 1998 for typology of NPIs): they are ungrammatical in veridical contexts (1a) unless the latter generate negative implicatures (1b) (see Giannakidou 1998), and grammatical in nonveridical contexts (1c–d).
  - a) \*I did **anything**.
  - b) I'm sorry I did **anything**. (Implicature: 'I wish that I had not done anything.')
  - c) I didn't do **anything**.
  - d) If you do **anything**, let me know.
- In modal contexts, *any*-pronouns may trigger the **free choice** (FC) **inference** (2a). The inference disappears in downward entailing<sup>1</sup> (DE) contexts (2b) (see Chierchia 2013 for a discussion on how the inference is generated).
  - a) I can do **anything**. (FC inference: 'I can do *a* and I can do *b* and I can do *c*...')
  - b) I didn't do **anything**. (no FC inference: 'I did not do *a* or *b* or *c*...')

<sup>1</sup> An operator  $\alpha$  is **downward entailing** (DE) iff  $\alpha(A \vee B) \rightarrow \alpha(A) \wedge \alpha(B)$  (Ladusaw 1980).

## Distribution of Slovenian NPI pronouns

- Slovenian is a strict negative concord language: it has a special *ni*-series, which can only occur with the clausemate negation.
  - (3) \*(Ne) *bom* *naredil* *ničesar*.  
not be.AUX.FUT.1SG do.PCP *ni*-thing.GEN  
Intended: 'I will not do anything.'
- In addition, Slovenian has two series of NPI pronouns – the *bare* and the *koli*-series. Both are grammatical in nonveridical contexts (4) – the scope of the clausemate negation included (4c) – and ungrammatical in veridical contexts (5). They are acceptable only in veridical contexts that trigger negative implicatures (6).
- Both series of pronouns are anti-specific (4a) (see Aloni & Port 2006).
  - (4) a) *Hočem* *kaj* / *karkoli* *narediti*. #*Tam* *je*.  
want.PRS.1SG  $\emptyset$ -thing.ACC *koli*-thing.ACC do.INF there be.PRS.3SG  
Intended: 'I want to create something. There it is (what I want to create).'
  - b) *Če hočeš* *kaj* / *karkoli* *narediti*, *povej*.  
if want.PRS.2SG  $\emptyset$ -thing.ACC *koli*-thing.ACC do.INF tell.IMP.SG  
'If you want to do anything, let me know.'
  - c) *Nočem* *narediti* *česa* / *česarkoli* *nepametnega*.  
not-want.PRS.1SG do.INF  $\emptyset$ -thing.GEN *koli*-thing.GEN reckless  
'I don't want to do anything reckless.'
- \* *Včeraj* *sem* *kaj* / *karkoli* *naredil*.  
yesterday be.AUX.PRS.1SG  $\emptyset$ -thing.ACC *koli*-thing.ACC do.PCP  
Intended: 'Yesterday, I did something.'
- Žal mi je, da sem kaj / karkoli naredil*.  
sorry I-DAT be.PRS.3SG that be.AUX.PRS.1SG  $\emptyset$ -thing.ACC *koli*-thing.ACC do.PCP  
'I'm sorry that I did anything.'

## Existential or universal quantifiers?

- Slovenian *bare* and *koli*-pronouns behave like existential quantifiers: they cannot form fragment answers (7a); they are also incompatible with *skoraj* 'almost' and can be bound in donkey sentences (7b).
  - (7) a) *Si* *Kaj* *naredil?* – \**Kaj*. / \**Karkoli*.  
be.AUX.PRS.2SG  $\emptyset$ -thing.ACC do.PCP  $\emptyset$ -thing.ACC *koli*-thing.ACC  
Intended: 'Have you done anything? –Something.'
  - b) *Če hočeš* (\**skoraj*) *kaj* / *karkoli* *narediti*, *to* *i* *naredi*.  
if want.PRS.2SG almost  $\emptyset$ -thing.ACC *koli*-thing.ACC do.INF this do.IMP.SG  
Intended: 'If you want to do almost anything, do it.'
- If a modal operator takes narrow scope with respect to *koli*-pronouns, the latter obtain characteristics of universal quantifiers: they trigger the FC inference (see Chierchia 2013) and typically acquire emphatic stress (indicated by block capitals). In contexts of this kind, *koli*-pronouns form fragment answers (8a), combine with *skoraj* 'almost' and reject binding in donkey sentences (8b).
  - (8) a) *Lahko* *kaj* *narediš?* –*KARKOLI*.  
easily  $\emptyset$ -thing.ACC do.PRS.2SG *koli*-thing.ACC  
'Can you do anything? –(I can do) ANYTHING.'
  - b) *Če lahko narediš skoraj KARKOLI<sub>i</sub> to<sub>i</sub> naredi*.  
if easily do.PRS.2SG almost *koli*-thing.ACC this do.IMP.SG  
Intended: 'If you can do almost ANYTHING<sub>i</sub>, do it<sub>i</sub>.'
- Emphatically stressed *koli*-pronouns (indicated by block capitals) can also acquire some characteristics of universal quantifiers in non-modal environments, where they do not trigger the FC inference. They can be modified by *skoraj* 'almost' (9a), and can form fragment answers (9b). They, however, still allow binding in donkey sentences (see the co-indexing in 9a).
  - (9) a) *Če narediš skoraj KARKOLI<sub>i</sub> bodi na to<sub>i</sub> ponosen*.  
if do.PRS.2SG almost *koli*-thing.ACC be.IMP.SG on this proud  
'If you do almost ANYTHING<sub>i</sub>, be proud of it<sub>i</sub>.'
  - b) A: *Ne delaš prav.* B: *Česa?* A: *ČESARKOLI*.  
not do.PRS.2SG right what.GEN *koli*-thing.GEN  
A: 'You're not doing it right.'  
B: 'What (am I not doing right)?'  
A: 'Nothing at all.' (Not *a* or *b* or *c*...)

## Total or partial variation?

- Total variation (exhaustivity):**  $\forall d \in D_{NPI}. \exists w. P(d)(w)$  and  $P$  is only true for  $d$  in  $w$ , and for no other  $d$  in  $w$  (after Giannakidou & Quer 2013: 129)
- Partial variation (referential vagueness):**  $\exists w_1, w_2 \in W: [\alpha]^{w_1} \neq [\alpha]^{w_2}$ ; where  $\alpha$  is the referentially vague variable (ibid.: 142)
- Only *koli*-pronouns are sensitive to modification by relative clauses (subtrigging) (10). They are not compatible with contexts where some of the alternatives are unequivocally ruled out (11). They thus require total variation, while *bare* pronouns require partial variation.
  - (10) *Naredil je* \**kaj* / *karkoli*, *kar si* *mu* *naročil*.  
do.PCP be.AUX.PRS.3SG  $\emptyset$ -thing.ACC *koli*-thing.ACC which be.AUX.PRS.2SG him tell.PCP  
'He did anything that you told him to do.' (after Giannakidou & Yoon 2016: 541)
  - (11) *Peter is hiding. Marija and Janez know that Peter is in the house, but neither in the bathroom nor in the kitchen. Therefore, Marija can say:*  
*Peter je* *v kateri* / *#katerikoli* *sobi*.  
Peter be.PRS.3SG in  $\emptyset$ -DET *koli*-DET room  
'Peter is probably in some room.' (after Alonso-Ovalle & Menéndez-Benito 2010: 6)
- In *koli*-pronouns, total variation is *not* a conversational implicature (cf. Giannakidou & Yoon's (2016) claim about *any*), as it cannot be cancelled: *koli*-pronouns take into account the total set of alternatives even in extensional DE contexts (see A's answer in (9b) above). The FC inference, on the other hand, is a conversational implicature, generated only when the *koli*-pronoun takes wide scope with respect to a modal operator (12).
  - (12) *Vsak, ki* *#(lahko) naredi* *karkoli*, *je* *vsemogočen*.  
everyone that easily do.PRS.3SG *koli*-thing.ACC be.PRS.3SG omnipotent  
'Everyone who can do anything is omnipotent.' (*karkoli* > *lahko* 'can')  
(FC inference: 'Everyone for whom it is true that they can do *a* and they can do *b* and they can do *c*...')

## Scalarity

- Ordering of the alternative values** along a chosen dimension on a pragmatic scale (see Fauconnier 1975, Israel 2011). In *any*-pronouns, it is a **by-product of total variation** (Duffley & Larrivé 2010).
- Only *koli*-pronouns are scalar, as they can create negative bias in questions (see Heim 1984). This only happens when emphatic stress is placed on the pronoun (indicated by block capitals) (13). As is the case with *any*-pronouns, scalarity is not an inherent feature of *koli*-pronouns: it is an inference which comes about when the total variation is emphasized (see Duffley & Larrivé 2010).
  - (13) *Si* *kaj* / *karkoli* / *#KARKOLI* *naredil?* –*Ja*.  
be.AUX.PRS.2SG  $\emptyset$ -thing.ACC *koli*-thing.ACC *koli*-thing.ACC do.PCP yes  
Intended: 'Have you done anything? –Yes.'
- When emphasis is placed on the total variation, *koli*-pronouns display some, but not necessarily all, characteristics of universal pronouns. In some cases, as in (9a) above, they simultaneously display features of universal and existential quantifiers. Thus we believe that they are not universal quantifiers. Taking into account Horn's (2000) observation that the identification tests proposed for universal quantifiers may be applicable not only to universal quantifiers proper, but also to expressions highlighting a plurality and/or an upper bound, we believe that *koli*-pronouns are existential quantifiers producing a "mirage" effect of universality. This effect is generated when emphasis is put on the total variation (i.e. plurality), which results in foregrounding an upper bound (i.e. the speaker focuses on the less prototypical/likely alternative values).

## The Bagel Problem

- The phenomenon is first observed in Russian (Pereltsvaig 2006): the *libo*-pronouns (NPIs) can be licensed in all DE environments, except for the clausemate negation, which only licenses the negative concord *ni*-pronouns.
- Slovenian does not seem to display the Bagel Problem. However, the *bare* series requires the presence of a modal operator to be licensed in the scope of the clausemate negator (14i.a–b). The *bare* pronoun (but not the *koli*-pronoun) can even outscope the clausemate negator (14i.b). The *koli*-series can be licensed by the clausemate negator, but it sounds emphatic, signalling that all imaginable alternatives are taken into consideration (14ii) (see Blaszczyk 2008 for a similar observation about the Polish *kolwiek*-pronouns).
  - (14) i) *Denarnica je prazna. #V njej nimam kakšnega denarja*.  
wallet be.PRS.3SG empty in her not-have.PRS.1SG  $\emptyset$ -DET money  
a) 'The wallet is empty. #It is not possible that I have any money in it.'  
 $\neg \exists x$  [money (x)  $\wedge$  have in the wallet (I, x)]  
b) 'The wallet is empty. #It is possible there is some money that I do not have in it.'  
 $\exists x$  [money (x)  $\wedge$   $\neg$  have in the wallet (I, x)]
  - ii) *Denarnica je prazna. V njej nimam kakršnegakoli denarja*.  
Wallet be.PRS.3SG empty in her not-have.PRS.1SG *koli*-DET money  
'The wallet is empty. I don't have any money in it at all.'

## Conclusion

Slovenian *bare* and *koli*-pronouns belong to the group of weak NPIs: they are licensed by nonveridical operators and rescued by negative implicatures. *Bare* pronouns are referentially vague. They have existential quantifying force and are never scalar. *Koli*-pronouns require total variation, which is their non-cancellable feature. The free-choice inference triggered by *koli*-pronouns, however, is cancellable: it disappears in downward entailing contexts, unless the *koli*-pronoun takes wide scope with respect to a modal operator. *Koli*-pronouns are scalar iff stressed, which makes them similar to English *any*. Both series exhibit the Bagel Problem: *bare* pronouns are not licensed by the clausemate negation at all, while *koli*-pronouns sound emphatic in its scope.

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